

# GATHERING OF EAGLES 2012

~CELEBRATING~

## THE 2011 CLASS OF EAGLE SCOUTS & 2012 MARSHALL W. ERRICKSON DISTINGUISHED EAGLE SCOUT AWARD AND THE 2012 MONMOUTH COUNCIL FRIEND OF EAGLES AWARD



Featuring Special Guest Speaker  
Brigadier General Michael L. Cunniff  
Adjutant General of New Jersey

Tuesday May 15, 2012

Gathering 6:00pm

Dinner and Program 7:00 pm

Meyner Reception Center

at the PNC Bank Art Center

Exit 116, Garden State Parkway

Holmdel, NJ 07733



Who's invited? All Eagle Scouts (youth, adult, and alumni) including those Scouts who earned their Eagle Scout in 2011. Scouts parents, family members, and Unit Leaders are encouraged to attend. Class of 2011 Eagle Scouts attend for free. Friends, families, honored guests of the Eagles, and Eagle Scout Alumni are \$45.00 per person, \$55.00 at the door.

2011 Eagle Scouts be sure to complete the section below in order to be paired with a career sponsor in your desired field.

Eagle Scout Name: \_\_\_\_\_ Troop/Crew # \_\_\_\_\_

Additional guest names: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

	Class of 2011 Eagle Scouts	Free
	All other Eagle Scouts	\$45
	Leaders & Guests	\$45
	Total Attendees & Fees	

# _____	Chicken
# _____	Tilapia

### Payment Information

Credit Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_ 3 digit code \_\_\_\_\_

Remit this completed registration form and payment (by April 30, 2012) to:

Gathering of Eagles / Monmouth Council, BSA 705 Ginesi Drive

Morganville, New Jersey 07751-1235. 732-536-2347

Online registration is available for this event. Please visit [www.monmouthbsa.org](http://www.monmouthbsa.org).

A service fee may apply for online registrations. Registration deadline Monday April 30, 2012.

**2011 Eagle Scouts, register before April 13, 2012 so we can pair you with a career mentor.**

The three career areas I am currently considering to pursue in life are...

**First Career Choice:** \_\_\_\_\_

**Second Career Choice:** \_\_\_\_\_

**Third Career Choice:** \_\_\_\_\_

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### NEW FOR 2012



#### THE 2012 EAGLE SCOUT DIRECTORY

FOR 2012, THE COUNCIL NESA COMMITTEE  
WILL PROUDLY PRESENT, IN A DIRECTORY FORMAT, A  
SUMMARY OF YOUR EAGLE CLASS'S FUTURE PLANS AND  
DESCRIPTIONS OF THE EAGLE PROJECTS  
AS A KEEPSAKE FOR YOUR ACCOMPLISHMENTS.

**EAGLE SCOUTS, PLEASE EMAIL A DIGITAL PHOTO (.JPEG) OF YOURSELF, A  
TWO TO THREE SENTENCE PARAGRAPH DESCRIBING YOUR EAGLE PROJECT  
AND YOUR PLANS FOR THE FUTURE TO [STEPHEN.SMITH@SCOUTING.ORG](mailto:STEPHEN.SMITH@SCOUTING.ORG)**

This information must be received electronically. By submitting, you are agreeing to have your  
likeness and story published.

Parents and Eagle Scout Supporters

Show your support of the 2011 Eagle Scout Class and order a  
congratulatory ad today.

Your message: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pictures are welcome, but must be sent electronically to [stephen.smith@scouting.org](mailto:stephen.smith@scouting.org)

**FULL PAGE AD (\$25) ( )**

**HALF PAGE AD (\$15) ( )**

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