



# UNIT AWARD OF MERIT NOMINATION FORM

Deadline is September 1, 2020. No nominations will be accepted after that date.

Scan and Email completed forms to: **Mike Sabanos, [FLGuy28451@aol.com](mailto:FLGuy28451@aol.com)**

The Middlesex District awards the **UNIT AWARD OF MERIT** annually to that adult, *other than the Unit Leader* (i.e. Cubmaster, Scoutmaster, Advisor, Skipper), who has demonstrated exceptional leadership over the past calendar year (2019) and has been most responsible for the success of the Unit. Selection is entirely up to the Pack/Troop/Crew/Ship within these guidelines. However, **only one person per Unit** can receive each year.

The award will be presented at the **Middlesex District Unit Recognition Celebration**. If not attending, the award will be available at the Council office afterwards. Please contact the District Executive for pickup.

**RECIPIENT:** (Please print) \_\_\_\_\_

**UNIT / UNIT #:** \_\_\_\_\_

**CURRENTLY REGISTERED IN SCOUTING AS:** \_\_\_\_\_

**SERVICE TO SCOUTING:**

YEAR(S)	UNIT/DISTRICT/COUNCIL	POSITION
<i>EXAMPLE: '10-12</i>	<i>PACK 922</i>	<i>ADVANCEMENT CHAIR</i>

**NOTEWORTHY COMMUNITY SERVICE:**

YEAR(S)	ORGANIZATION	EXAMPLE OF SERVICE
<i>EXAMPLE: '08-09</i>	<i>ROTARY CLUB</i>	<i>ORGANIZED DRUG AWARENESS RALLIES</i>

*This is your opportunity to recognize an outstanding Adult Leader in your Pack/Troop/Crew/Ship!*

PERSON SUBMITTING (Please print) \_\_\_\_\_ UNIT: \_\_\_\_\_

EMAIL (Please print) \_\_\_\_\_ PHONE: \_\_\_\_\_

**SIGNATURE OF THE UNIT LEADER AND COMMITTEE CHAIR APPROVING AWARD**

**UNIT LEADER:** \_\_\_\_\_ **CC:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

*Note: The Unit Leader's signature is sufficient if the Committee Chair is the recipient.*